\*\*Note: Items to be placed on the Agenda must be received by 4 p.m. on the preceding Friday\*\*

## Office of Selectmen P. O. Box 139 / 6 Holland Street Moultonborough, NH 03254 603-476-2347

## **AGENDA**

Selectmen	'c	Mee	tino	/W	ork	Session
Sciccinci		IVIC	ume	/ <b>* *</b>	OI IV	SCSSIUII

**November 9, 2016** 

- I. CALL TO ORDER: 4:00 PM
- II. PLEDGE OF ALLEGIANCE:
- III. REVIEW / APPROVAL MINUTES: November 3, 2016 Meeting & Non-Public Minutes
- IV. NEW BUSINESS:
  - 1. Review for Action: Consent & Signature File as of November 9, 2016:

11/9/16 Request to Change Classification of Employee N/A

- 2. Review for Action: Discussion Re RAB at Large Members & Volunteers
- 3. Review for Action: Discussion Future Recreation Department Use of Lions Club Facility
- 4. Review for Action: Annual Review Inclement Weather Policy
- 5. Review for Action: Staff Report, MPD Replacement, 911 Phone/Radio Traffic Recorder
- 6. Review for Action: Staff Report, MPD 2017 Police Cruiser Capital Request
- 7. Review for Action: Staff Report, Highway Mechanic Position Description Review
- 8. Review for Action: Lakes Region Planning Commission Appointment, Barbara Perry
- V. OLD BUSINESS:

1

## VI. OTHER BUSINESS:

- 1. Board Update Reports
- 2. Town Administrator's Report
- 3. Library Board of Trustees Minutes, October 13, 2016
- VII. CORRESPONDENCE: None.
- VIII. CITIZEN INPUT:
- IX. NON-PUBLIC SESSION:
- X. ADJOURNMENT: